



Vendor Packet

www.EmpowerMENconference.com

954-332-5210

One day, Two events | Saturday.02.09.2019



**SATURDAY
FEBRUARY 9, 2019
8A - 330P**

**THE PALACE
2029 HARRISON STREET
HOLLYWOOD, FL 33020**

The Saturday conference will feature keynote speakers, workshop presenters, community leaders, and government officials who IMMERSE attendees in depth of knowledge and self-awareness on various topics of leadership development, economic development, and activism with takeaways designed to deepen the understanding of men as purpose-driven family and community leaders.

www.empowermenconference.com
Email: build@adriancarter.solutions | 954-332-5210

**1 DAY
2 EVENTS**



**SATURDAY NIGHT
FEBRUARY 9, 2019
8P - 10P**

**NSU ART MUSEUM FORT LAUDERDALE
1 EAST LAS OLAS BLVD
FORT LAUDERDALE, FL 33301**

Saturday evening will conclude the conference with ASCENSION Rhyme & Reason: The Poet in Conflict Resolution, featuring spoken word performances and a panel discussion with male poets on conflict resolution and the male identity through the performing arts.



Dear Vendor,

Thank you for desiring to be a part of the 2019 EmpowerMEN Conference, focused on leadership development, economic development, and activism designed to deepen the understanding of men as purpose-driven family and community leaders.

Serving as a vendor is important, as you add enrichment to the experience of the attendees while marketing, networking, and generating point of sales for yourselves.

Please ensure that your product and services caters to our demographics of mostly men, age 35-55, representing different ethnicities, and professional and educational backgrounds.

The vendor registration fee is \$75 (non-refundable).

Vendors will receive:

- (1) Event Ticket
- (1) Table Set-Up w/1 Chair
- Lunch included
- Promotions on Social Media



Vendor Application

Application for the 2019 EmpowerMEN Conference
Saturday, February 9, 2019

\$75 APPLICATION FEE DUE AFTER APPLICATION HAS BEEN APPROVED

(VENDORS ONLY – NOT FOOD & NOT GAMES CONCESSIONS)

CHECKS PAYABLE TO “CARTER DEVELOPMENT GROUP, LLC”

CASHAPP Accepted: \$CarterDevGroup

(NO CREDIT CARDS)

**If your application is approved, you will be informed by email and payment will be requested.
THE APPLICATION FEE IS NON-REFUNDABLE AFTER IT HAS BEEN PAID.**

Organization: _____

Contact Name: _____

Phone: _____

Address: _____

City: _____ State: _____ Zip code: _____

Email address: _____

Website: _____

Do you need electrical access for your table?* ☐ Yes ☐ No

**Some vendor tables will include electrical outlet access, Requests for electrical outlet access should be made, but we cannot guarantee access.*

Number of attendees at your vendor table: _____

Product Information: (Please provide a brief description about your product. This information may be used to determine vendor space and/or marketing for the conference.)

**Please complete the form below and send via email to:
Build@adriancarter.solutions**